

SEP 23 11 07 AM 1959

BOOK 804 PAGE 135

STATE OF SOUTH CAROLINA }
COUNTY OF ANDERSON. }
Greenville. } MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Oscar Green, of the County of Greenville, State of South Carolina, - - - - - SEND GREETING:

WHEREAS, I, the said Oscar Green - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Eighty-five Hundred and No/100 - - - - - (\$ 8,500.00) Dollars with interest at the rate of five & one-half (5 1/2 %) per centum per annum, to be repaid in installments of One Hundred and No/100 - - - - - \$ 100.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, that I, the said Oscar Green - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Oscar Green - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain lot of land situate in the City and County of Greenville, South Carolina, designated as Lot Number Thirty-one (31) on a plat of Augusta Road Ranches recorded in Plat Book M, at page 47, and having according to said plat the following courses and distances: BEGINNING at an iron pin on the South side of DeOyley Avenue at the joint front corner of Lots Numbers Thirty (30) and Thirty-one (31), and running thence along said Avenue South 89 degrees 47 minutes West sixty (60) feet to an iron pin; thence South 0 degrees 13 minutes East two hundred (200) feet to an iron pin; thence North 89 degrees 47 minutes East sixty (60) feet to iron pin; thence North 0 degrees 13 minutes West two hundred (200) feet to the point of beginning. The foregoing lot of land is the same lot of land conveyed to mortgagor herein by deed of Roy A. Peace, dated September 23, 1959, to be recorded.

SATISFIED AND CANCELLED OF RECORD
3rd DAY OF Nov. 1961
Ollie Furmworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK A. M. NO. 11457

Lien Released By Sale Under
Foreclosure 3 Day of Nov
A.D., 1961. See Judgment Roll
No. 2495.

E. Simon
MASTER

attest:
Nellie M. Smith
Deputy R. M. C.